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Society of Nominal Standing
and its Imperial Outlook

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A SOCIETY OF NOMINAL STANDING

AND ITS IMPERIAL OUTLOOK

Comprising an important Review
in light of National, Colonial, Imperial
and International Aspects generally.

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A Society of Nominal Standing and its Imperial Outlook.

(By The Chief Advocate—D.L.)

FOCUSING A CLEAR PERSPECTIVE.

Our present purpose is to excite the interest of readers in a concrete aspect in regard to the Political, Social and Moral position, as this is seen to exist throughout the World, and especially in its relation and bearing to our Home and Imperial welfare. Introductory.

But as *these* particular elements do moreover inseparably combine in forming the National Fabric alike in regard to all Nations, we earnestly desire to engage a sustained attention throughout this brief review. First Principles Revealing—

These same *leading elements* are indeed so *economically* interwoven as not only and actually to be inseparable, but likewise and in reality incapable of sustaining any divided or separate existence or without regard to their complete alliance, so that it is *insupportable* in the why and wherefore they have, as it were, in *conception* become *dissolved* and in *practice* so apparently *separated* that we scarcely seem to imagine them working in unison together, while their essential *equality* in co-operative operation and purpose has also been lost sight of or forgotten, and notwithstanding that, they always do, of course, in literal fact, remain in one consistent and conjoining entity. Political Dissolution of the Principal Elements.

The present position is everywhere seen to be so unusually complexing as to throw reliance on the foregoing aspect in sustaining its own peculiar relevancy, while if we ourselves likewise would retain a true perspective it is seen that we no longer can confine attention strictly to Home regards, but must perforce seek and retain Relevancy Everywhere Supported and the

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Culminating Point thus Forecasted.

broader and more extended views, whereby in sympathy with such truer aspects we then arrive at a culminating point in light of a well-balanced outlook.

Universal Conditions.

It is commonly agreed that the conditions are so universally disturbed and unfavourable as to be engaging the serious attention of all Nations, and that in one degree or another these are seen to be in operation among such widely divergent Nations as: China, Japan, Russia, Turkey, Greece, together with the Balkan States, also the United States, Italy, France and Germany, and likewise within our own country and Colonies.

Ireland and India Reflecting.

But for a closer view we need look no further than Ireland, where the ever-to-be-regretted conditions which gave issue to her present unfortunate position are, we fear, reflecting their lurid light on similar sinister factors, but operating more obscurely throughout our distant Indian Empire, and which features we hope to observe more fully in another issue.

INTERNATIONAL ANALYSIS.

Similar

Universal

Causes.

It is desirable to note the causes which contribute to this universally disturbed condition, and in which it is invariably seen to be the outcome in defective administration by Government as likewise and in further bearing in regard to the negligent *action* and *inaction* so seemingly displayed by the various National Church and other social bodies. These may not, of course, be pressed to action as may a Government, or unless it were by illustration and persuasion of *example* so that an apparent lethargy among the *leaders* and a similar apathy among the people would appear to offer a somewhat intervening feature, as if indeed to show the one side being, as it were, held fast in perspective by the other in defiance of all mutual recognition or progress; or unless it may perchance appear that a *law of order* prevailing has so withheld a truer light and bearing from the *leaders* as perhaps to effect a better ultimate balance by means of their well-sustained inaction, as also meanwhile to reflect back a fuller sense of responsibility in Governments. But it is, no doubt, yet

difficult to asseverate either way since possibly time alone can show, and *only* that its present purport is so vitally important.

We thus naturally arrive at one of the most important points in review, namely, as to a manner in which to observe the appearances in proof of these universally distributed causes, and for which purpose these may be regarded as being the outcome thereof or as their effects. It is at once seen that these mostly are similar in character with all Nations, and in fact to comprise their entire well-being. It would, therefore, comprise all such matters as distribution in regard to the land, crops, food supplies, industries generally, labour or employment, housing, sanitation, health, education, and all finance matters, such as the national debt, revenue, pensions, income-tax, and so on *ad infinitum*.

Similar

Universal

Effects.

It is strikingly relevant to observe that although the SOCIAL and MORAL features are omitted in the foregoing, yet in a measure these duties are largely devolving on the responsibilities of Government, while it would, of course, be especially so in countries where a form of Church is fully established in relation with the State, and where by virtue of such rare relation both State and Church are thus peculiarly intermixed,, though none the less in well-defined and *ipso facto* relevancy, and where her representatives moreover form a leading section within the non-elective chamber of such State. Excepting, however, for such anomaly, it may appear preferable in general to regard social and moral features as more specifically attaching to such particular bodies, but *subject* none the less to the before-mentioned obligation in respect to the Government.

The Three Principal Elements—

approaching

RE-UNION.

Although it is true that the causes and their effects remain much the same throughout their Universal distribution, yet it is equally true that their evidence or aspects are seen to vary in their exhibitions, and this, moreover, in sympathy and accordance with the modes and characteristics as seen to exist among the people, and likewise in general among all Nations.

Universal Effects merely Varying in Local Aspect.

But a conspicuous exception may be noted in this direction, namely, in disclosing an ATTRACTIVE TENDENCY among other Nations in acquiring and equally in right to exercising a " SELF-DETERMINATION " in connection with their affairs and interests, whether nationally or internationally. It must also be observed that a similar tendency is noted in relation to the SOCIAL and MORAL elements, as if thus perceptibly denoting a truer sense as to a triality in balance and purpose within the *economic* and national sphere, and thereby distinctly refuting all former error of exclusion and likewise rebuking the insidious decadence in an otherwise arrogant POLITICAL MONOPOLY.

Intervening Light.

It is to be regretted that such capably improving qualities have not been introduced without some degree of trouble between Governments and People but which may not be entirely surprising when considered in relation to their true bearings. Excepting, however, in the very regrettable instances of Ireland and Russia, a tendency is otherwise and generally noticeable in direction of more suitable and constitutional methods.

Intervening Shadow Reflecting further Light.

These circumstances, notwithstanding, will in time render such a SELF-DETERMINING PRINCIPLE of so much importance as to disclose it in light of a *leading factor*. In the first instance it will be seen to be capable in amending and directing in regard to internal matters as well as thereafter and generally in maintaining an always available and revisable standard while in view of its considerably extended operation it is also bound materially to affect not only the relations between individual units, or even several units, but also as between larger combinations of such units, and so likewise throughout the course of all foreign relations. We, therefore, respectfully submit that the probable effects in such Universal changes are calculated and likely to produce some *peculiar* results and such as will require not only orthodox procedure, but a CONSISTENT and *economic* policy generally in relation to all HOME, IMPERIAL, Foreign and International affairs.

Varying

Rays.

We, therefore, clearly see that the very disturbed and depressing position existing in relation to our Home, Ireland and Indian outlook is, in effect, the same as with all other Nations, and that the same Causes with their Effects do literally and everywhere alike combine in comprising the principal elements in the National Fabric—whether POLITICAL, SOCIAL or MORAL—and which, for sake of naming, might be termed: "WEALTH of NATIONS and/or POLITICAL ECONOMY, or if expressed in other terms, as comprising EFFECTIVE and ECONOMIC ADMINISTRATION."

Universal Effects REINFORCING the Three Principal Elements—Resistance Notwithstanding.

We have also seen in instances of countries where this proper course is not carried out that the people have themselves advisedly, no doubt, adopted an equivalent modern method of SELF-DETERMINING *qualities*, so that the point of next immediate importance is that we ourselves should, as it were, "Take Stock" in light of our National system for affording the Home basis in application to State and Imperial matters. But in attempting to follow this research, it will be found that we cannot possibly do better than in accepting a standard as formerly laid down and alike consistently sustained by all our leading Statesmen, and which always is solemnly vouchsafed by them in the most appreciative terms, as "TRADITION and/or TRADITIONAL USAGE."

National 'Stock-Taking' in Light of 'TRADITIONAL-USAGE.'

It is quite properly stated, when we aver that the stability and welfare of a Nation consists first in its wealth and/or *economy*, and thereafter in its administration, or rather and more specifically in its Statesmanship Usage. *But since this in turn also determines its* OUTCOME, while there is a *further relative importance*, as to a general system or *main principles in forming a* BASIS, it then becomes of importance in obtaining a fairly spacious view, as to what these really are like, no matter whether in form or in imagery. But since we have already seen that the whole process is carefully guarded and protected by, as well as in being literally allocated to tradition, it is imperative for readers to follow carefully in line of our

Seeking STABILITY in 'TRADITION' and 'WELFARE' in 'USAGE.'

retrospective glance, if perchance and together we might perceive; and we thereby swiftly approach *still another* proposition, although of greatest possible importance as *affecting the character or class of those representing and applying the said* "Traditional Usage."

Whereby we not only retrospectively and traditionally *find*, but likewise and in swiftly glancing back again to present view, we *still* find: A veritable and living galaxy, a literal preponderance, in fact, of all the great and most notable people in creation, who, by various means, and especially in regard to the National SOIL, either directly or indirectly control practically all the wealth of the Nation, that is to say, all its most *vital*, productive and reproductive part. So, we see it has continued ever since, this "Venerable Tradition and Usage," proceeded, and moreover, progressed into other more strikingly modern forms, such as in VESTED and HIGHLY PROTECTED INTERESTS and TRUSTS.

But Still

Drifting—Until Arriving at

Thus with one chamber only elective, the other NON-ELECTIVE and "INVOLUTION CHAMBER," the House of Lords, seems for ever to remain in tardy possession, serenely iridescent, nebulous and secluded, but yet withal quite seemingly-warm and cosy.

ECONOMIC DEADLOCK.

OH, LEAGUE OF NATIONS! who can so clearly perceive all universal complications and troubles, why can you not likewise see ours, or come to the protection of our people's equally vested interests, and to our general rescue; for it really must show alike in the *face* as in the very *depths* that both our Tradition and Usage are all wrong from its conception to *ad infinitum*, and that it therefore badly requires amending!

Appeal to League of Nations RESCINDED

But failing this resort, it then must be by other perhaps more favourable means, but not, however, by any un-English methods, such as reviewed in a preceding paragraph, but in a perfectly CONSTITUTIONAL manner, as by THE VOICE AND WILL OF THE PEOPLE—that other great collective, but LESS Traditional, or LESS USAGE FORCE—who could and who must place an entirely New Government adequately into power expressly for such purpose.

—in favour of Recourse to the PEOPLE.

PROSPECTING ACROSS WIDER HORIZONS.

This appears to have carried us not alone to the System and Traditional Usage, but likewise to most other points at one and the same time, so where now can our hope and prospects lie (in Self-determination). It is perfectly clear that we may not rely on the balance of parties as we see them in education and training such as now disclosed. It formerly was a custom to blame the "Kings," although perhaps neither should be blamed, since it is the System, the great entity, the living and concentrated "Usage," that has to be considered, while any blame would surely attach to the people themselves, that other collective body, who for so long has remained misguided and enduring.

Existing Parties Badly Trained and Educated.

ALL BLAME MOSTLY attaching to "PERPETUAL-USAGE" rather than to "Traditional Kings."

It is, however, commensurate to have discovered that the System and Usage are wrong, and which point it is impossible to overstate since there are many among the people who, in course of busy life, and increasing endeavour to cope with RATES and TAXES, and INCREASING COSTS generally, have but little opportunity in ascertaining, or therefore in fully appreciating to what dreadful extent this Traditional system and Usage actually penetrates, right into the very *life-core* of the Nation, so as to deny and to exclude the people from many privileges and benefits which otherwise would in proper order and merit fall directly within their reach.

"Traditional-Usage" Disclosing DREADFUL DIFFICULTIES.

And so our System and Usage meanwhile stands, as with it our NON-ELECTIVE House of Lords, or rather this great and opulent aspect remains somewhat obscured within its gilded lair, the very conception and literal incarnation of a living and penetratingly VESTED and PROTECTED INTEREST; protected indeed beyond all usual dreams of avarice. Protected, moreover, by an otherwise tacit connivance of a complete Nation and Empire, as likewise by the action and inaction of the people. There is, in fact, no other precisely similar illustration within the confines of a universal globe, and when all the while the one and only elective assembly, and who in theory are supposed both to direct and to control, and especially in supposition and

Mostly

Citing

and

regard to finance, well, these, upon occasion, may be seen "proceeding up" to the non-elective realm, whereby in *ipso facto* homage and relevancy, to show complete obedience, and this forsooth, in light of most recently published report, in such manner, that we might actually hear the clatter of their sabres and spurs upon the very stairs, as if indeed in very eagerness the better and more surely to protect it.

Reviewing the most "PRODIGIOUS"

Now, have we not here a greatest possible exposition in a living, moving and concentrated trust, so that in due time and place, and moreover, aided by a naturally wayward disposition in trend of events, as also by reason of much oscillation and circulation, or as may be by attraction of some interposing influence, and as we would suggest, when perhaps some of its many trails might, as it were, turn back again in direction of their original source, can we then wonder if among them some are not found of pure degree, or if in one such trail there might possibly be aught to occasion a least uneasiness, or whereby a merest something might not bob up and in such manner and seeming as to cause us in feeling-not quite sure.

Anomalies,

But suppose we accept a position more in a singular *sense*, whereby principally to consider it in respect to a persistent and protracted course in relation to vital interests in Ireland, India, the Established Church, the Judicature, and *more recently* in connection with the *Grecian* MACHINATIONS, when a most *ipso facto* Lord Chancellor stood upon the floor of his gilded Chamber, in person likewise—*ipso facto* "Earl," as indeed *facto* in most everything quasi Political, do we not recall when speaking in reference to a mere *copy* of a letter, how the Most Noble Earl held it aloft, thereby declaring it to have become a "DOCUMENT," and how a few days subsequent thereto, he again stood there in a somewhat *chastened mood* by reason of the erstwhile document meanwhile having receded, but unfortunately not to its former and pristine form of copy, but further even than that, since by then it had become a most ELUSIVE and *scampering* pimpernel, and as such, had moreover to be

Inconsistencies.

explained, and notwithstanding it is a fundamental principle in *law* that explanations are liable to be—well, just funny.

But in following on to immediate and more serious events did we not quite recently perceive our Premier at one end of the wire in Paris, all the while this end was duly held by the *new* Chancellor, but even if a new one, he none the less remains constitutionally sound, and in such particular sense, therefore, he is fully *ipso facto* as any former one. The point is that the present worthy Chancellor stood at the wire partly as the representative of the NON-ELECTIVE Chamber, in any event, and otherwise as a responsible agent of Government, and which, of course, is all very well in its way, but there are further reasons attaching to such tremendously WEIGHTY ISSUES which entitles one to say, but alas, poor France, poor England and Empire, poor other parts of the Globe, excepting perhaps such section known as Germany—the Debtor. Idiosyncrasies,

Can you not therefore clearly see our fullest *meaning* in regard to the astounding political arrogance in MONOPOLY, and to which we already have referred in thus and always acting and professionally performing, without any occasional or intervening means whereby, as it were, to enable a speaking or at least a nodding acquaintance with one or other of its fellow and CONJOINING *elements*. Surely, good reader, and we trust, good friend, surely this *solely* POLITICAL and PROFESSIONAL REFERENDUM is most utterly bad, and all the while, too, that a whole Nation and Empire are looking on, if in manner only hopelessly, but otherwise foolishly askance. Complications

Can you yet further and likewise appraise our *meaning* in regard to *undiluted* POLITICAL Usage in general speaking, while a Nation and Empire has stood by in perceiving one of its *leading* ATTRACTIONS, who attained to giddy heights, and when speaking in personal relation to a particular chamber, not alone spoke in greatest disrespect, but in such manner as certainly is and

not proper in respect to any particular body, even if they are wrong, but especially when such wrong is alike maintained and supported in correct and *ipso facto* relevancy in accordance with the constitution of the State; it really then becomes inconsistent and at once irrelevant.

But when thereafter, and in course of time, you behold the same Spokesman making like additions and creations in excess, probably in similar appointments over several decades, until as this was proceeding not one among our readers could in sense of security retire without fear of being awakened any morning, to be saluted in some strange manner and name. So what do you think of political Usage, and/or its *economy*, or rather, when operating without a least restraint? We would not appear over critical, since allowance is made in regard to politics, but why to such extent we are unable to say. But we may fairly say that the people are themselves mostly to blame, which possibly explains their readiness in exoneration. We would, however, submit a question. Do we require a leavening among the ELEMENTS remaining within the composition of the National Fabric, but at present only functioning in abstracted sense, instead of directly and more equally? In view of many perpetually arising issues, we believe the majority of readers will arrive at conclusion that in all foregoing and many further respects it would prove an infinitely better course.

Downright

Absurdities.

Meanwhile, please do not overlook that although it takes time in reading or writing in such regard, yet it remains that *scarcely* the *fringe* of *matters* has been touched.

In order to retain concurrency we will from elsewhere restate our views upon the obligations of Government, whereby it is conceived and defined to consist in and to demand as the one purpose and aim at all times to anticipate, institute and so legislate in all matters as to secure the stability and welfare of the Nation and its greater

commonwealth in preference to any International, Foreign, Colonial, Home or other individual trust and/or vested interest, and only whereby may we all heartily and loyally join in singing "GOD SAVE OUR KING AND EMPIRE."

Responsibilities and Liabilities of Governments.

There indeed has been so little actual change or IMPROVEMENT in the National System even as compared with other countries that all points together require still greater emphasis if alone to show how obvious it has become that both the System and the Usage so automatically operates on existing parties as to render them NUGATORY and their legislation INEFFECTIVE, so that at best it amounts mostly to DILUTION and/or COMPROMISE —the ever resourceful expedients in redressing British inequality and distress—while it remains only a question in pure degree as between either Party.

Stagnation by INACTION and Nugatory Parties.

It is of interest in noting as to a further variable resource in the Usage System, and which for appreciation and merit in such respect is probably unequalled in the Usage of the law, since as occasion may seem to require, it is seen to be incomparable for referring to the same or similar occurrences in different terms or names, and whereby it will happen that the phenomenon at the time in question is much about the same as if it had been referred to in another possibly more suitable term and/or name.

Resourceful and Misleading "USAGE" in Convertible Terms but (Apparent) Contrasts Cited and

Thus, in reference to certain aspects in MISGOVERNMENT elsewhere than our own country, and which obviously are the *effects* or outcome of such *mismanagement*, it is openly referred to as "Revolution" or at least as "Insurrection," while in relation to the same *causes* and *effects* within its own domain the outcome is more softly mentioned as labour unrest or disturbances, commercial depression, UNEMPLOYMENT and such like, or at the most as a riot, so that in light of one occurrence we are enabled to perceive a violent and tearing outbreak among the People, WHEREAS in dimmer light of the other occurrence we are merely afforded a quiet little perspective of our own

Balanced

folk in simply DEMONSTRATING, but yet withal in *hunger*, DEPRESSION and a within *sorrowing* spirit in consequence no doubt of their *more enduring* SUFFERING.

by Intervening and Intelligible Influences.

Thus, again we have further instance in a most pliable Usage, and whereas again it might prove of more direct benefit to the Nation, if such convertible influence was directed to other illustrations or employed in citing aspects to be aroused in *terms* such as we will endeavour to portray in the ensuing paragraph.

By referring to *vital elements* in connection with the Usage System or whether in *active* or PASSIVE relation :—Commensurate and Incommensurate Measure, Prospective and Retrospective Views, Cause and Effect, Kind and Degree, Action or Inaction, THE STATIONARY STATE, or even in single terms—Dilution, Makeshift, Perversion, Compromise, and above and beyond all, ECONOMY.

A BRIGHTER DAWN AWAKENING AND UNFOLDING.

Political Dislike to 'ECONOMY' —notwithstanding Arouses General Expectancy in a New Party.

In thus catching up with truer perspectives and aspects generally it will afford further relevancy in observing that many politicians DISLIKE any reference whatever to "POLITICAL ECONOMY," but which is not altogether surprising in view of its *wise* and *administrative* faculties, and which fact will be appreciated and understood in recollection of *recent* and *present* Government Administration, but notwithstanding this POLITICAL DISLIKE, we none the less arrive at our NEXT POINT, and for the ENSUING *important reason*—

That this SERIOUS POSITION actually reflects one of the most *vital* points in this broad *outlook*, namely, that people of all classes are now quite consciously *aware* as to the entire UNSUITABILITY in existing Parties. There is seen to be an UNUSUAL OPINION in favour of a NEW Party. One not so immersed in Traditional Usage, but more in keeping

with wider and more *lofty conceptions* and Usage. But, meanwhile, they are susceptible about a new Party, as to its composition, perspective and outlook generally.

Not without reason perhaps they fear it might result in a general and much dreaded RESHUFFLE among existing Parties in affording such as the recent Coalition, but without promise in any amended or improving *results*, while they are becoming equally shy as to a duly tabulated and detracting array in illuminated and influential names. They, in fact, are becoming as sensitive in regard to transferable Honours as to their similarly convertible Names.

Entire Weariness in the old Party-Regime.

Many people are also nervous of the Labour Party in regarding it as possibly containing some extremists, but in any event as representing but a section or a class, WHEREAS what they really do require is one that being free from EXISTING TRAMMELS, could then be regarded as representing the *equipoise*, the people generally without regard to any section or class. As there is also seen to be prevailing apprehension in delaying the assembling of this desirably new Party, your Society therefore dutifully submit—

HOPEFUL PROSPECTS Aroused in a New PEOPLE-PARTY—

That the persistent denial to a least recognition in the equity of *moral*, *social* and *economic law*, and the consequent DETERIORATION so increasingly inevitable under the Traditional Usage System and as terribly vindicated in the fact that considerably over a *million* of her people are yet without sight or PROMISE OF EMPLOYMENT; and, further, in view of the fact that your society has duly and carefully formulated an EFFECTIVE POLICY in REVISION CONSTRUCTION and ECONOMY, as likewise to be persued in application to an EQUITABLE AND GENERAL OVERHAULING in the INTERESTS of the PEOPLE, and as further supported by means of a PROPER and OBVIOUSLY required DIRECTION and CONTROL in relation to all and every matter in connection with the State, Colonies and Empire generally—

Showing CONSTRUCTION and ECONOMY under Revised-Systems with DIRECTION and CONTROL.

The prevailing idea therefore is to take courage in forthwith launching its REFORM CAMPAIGN in an unaffected and new sense of way, but without any *wasteful display*,

CULMINATING

POINT REACHED in HOPEFUL AND BALANCED OUTLOOK.

so that with *freedom from trammels* and *other detracting* influences it thus may hopefully progress as a really NATIONAL IMPERIAL and trusted "Man-in-the-Street" Party, by process of NATURAL ATTRACTION AND AFFINITY of INTERESTS as moreover supported by an inconvertible name which, to meet academic Usage *means*, "O tempora! O mores! Tempori parendum, Vincit amor patriæ," and which, FOR ALL USEFUL PURPOSES IN PURE English MEANS—

THE NATIONAL IMPERIAL REFORM LEAGUE.

THE TRUE-BRITISH PARTY, WITH AN ECONOMIC POLICY FOR THE STABILITY AND WELFARE OF THE EMPIRE.

CULMINATING IMPERIAL OUTLOOK in the— "ASCENDANT STAR."

It is now to be shown that our Nation virtually stands alone in *barrenness* of PROGRESS and REFORM, and particularly as regards a *correct balance of parties* so that we now stand BETWEEN TWO EXTREMES, one principally representing the House of Lords and the other the Labour interests and all for the obvious need in a *purely middle or people* Party, so that consistently with the foregoing and ensuing reviews, and with support of a truly-British Party, your Society, in conclusion, loyally submit: That this Nation and Empire, with its greater Commonwealth, *can yet define, illustrate* and from its inmost recesses *unfold* a finest concrete aspect in constitutional OUTLOOK and RESOURCE.

DECLARATION SHOWING EFFECTIVE CONSTRUCTION FOR ORGANISED SUPPORT.

ITS PRACTICAL COMPOSITION.

The League is maintained in its general ensemble and for purposes of convenience in organisation is comprised within its four corners of subscribers and supporters as follows:—

EXECUTIVE, ADMINISTRATIVE, INDUSTRIAL, AND GENERAL.

Its General

There is no obligation or liability in its nominal support or otherwise than may voluntarily be undertaken in form of free contributions and/or offer of service and subject

otherwise as duly stated the League and its organisation are accessible to both sexes in accordance with the foregoing denomination, and as more clearly set out in the SUPPORTERS' ROLL FORMS, copies whereof may be had upon application at the temporary Headquarters as mentioned herein. AVAILABILITY.

In accordance with its fundamental principles in FREEDOM from trammels and other dominating factors, and in favour of a GENEROUS RELIANCE upon the people generally, THE LEAGUE HAS NO SECRETLY SUBSCRIBED OR OTHER PROMISED FUNDS, so that responsibility meanwhile falls upon the Society, but as this position would naturally hinder progress, and in view therefore of the VITAL NATIONAL WELFARE, it is sincerely hoped that a corresponding and SPONTANEOUS RESPONSE will IMMEDIATELY FOLLOW upon this appeal equally in CONTRIBUTIONS to the Funds and in OFFERS of ACTIVE SERVICE, as likewise of course, in regard to sympathy, counsel and GENERAL SUPPORT. AS TO FUNDS and GENERAL SUPPORT.

Pending general support the Headquarters of the League will be situate at 83, Pall Mall, London, S.W.1. Temporary Headquarters.

The objects of the League are first defined to consist in the obligations and functions attaching to Political, Social and Moral Organisation generally. GENERAL OBJECTS.

And more particularly in immediate and urgent advocacy and merit in application throughout National, Colonial and Imperial affairs generally in an *amended* system *conformably* with *safe* and *sound principles* of *economy* towards a SOUND BASIS in re-establishing its naturally pre-eminent right in position to REAL WEALTH OF NATIONS, and whereby to benefit its LOYAL PEOPLE generally in abrogation of the abominable system known as TRADITIONAL USAGE and/or VESTED and PROTECTED INTERESTS and TRUSTS. IMMEDIATE AND PRESSING OBJECTIVE.

And for such further similar objects as may from time to time appear desirable in sympathy with academic terms as so employed in illustration of the name of the FURTHER VITAL

OBJECTS.

League, and likewise similarly vindicated in true-English rendering in relation to its OUTLOOK generally.

PRESSINGLY URGENT

PUBLICATIONS

AWAITING GENERAL RECOGNITION and SUPPORT

In response to desire for AMENDMENT in a groundwork comprising the National, Colonial and Imperial stability and welfare in accordance with a first and leading principle as to a natural composition in the Fabric equally in relation to Social and Moral as to Political entity; it is desirable to press forward with at least two further publications, namely, in the PRINCIPLES of ECONOMY and HEADS of POLICY as already formulated and drafted, and also in regard to a work dealing with a devastating influence as universally scattered by deadly and unrestricted employment of VESTED and HIGHLY PROTECTED INTERESTS and TRUSTS together with commentaries on other vital interests. It is desirable to note that the first-mentioned issue also sets out what appears to offer a most obvious construction for suitably coping with important National, State, Colonial and Imperial matters. . . .

IMPORTANT INDICATIONS IN THE—

Made first in answer and reply to anticipated DETRACTORS who will declare that such Reform is impossible and which would, of course, both be true and relative as applied to the existing Usage System, . . . but made more particularly as affecting association in ideas among subscribers and supporters generally, and WHEREBY advisedly it is hoped to establish a right to individual freedom in accepting and/or rejecting any particular feature . . . and in vindication whereof shall stand " THE AFFIRMATION " as follows :—

LIVING "*AFFIRMATION*" AS UPHELD

That should there not be equal acceptance alike in the several principles and heads in the amending and *economy* policy as in general advocated and supported by the League, it none the less remains true that its theorems are not in the least consciously based or considered by its present compilers and advocates upon any Socialistic forms of Communism since they do not indeed possess the least knowledge thereof and while contrawise the declared objects of the League are for reconstructive Reform or as more clearly emphasized following :—

GREAT BRITAIN FOR THE BRITISH.
HER COLONIES FOR HER COLONIALS.
LONG LIVE THE GREATER BRITISH COMMONWEALTH AND
GOD SAVE OUR KING AND EMPIRE.

AND EMPHASIZED—

We would not willingly burden a subject, yet we may not altogether suppress some degree in apprehension in regard to the National welfare, so that the Afterthought in concluding appeal occurs first in this connection, as likewise in ideas in association with the preceding "Affirmation," as affecting an undue degree of interest which may likely attach to "The particular source in ideas as in general connecting any subject, and so forth," and when such as they are may in simple fact and partly be due to observation but more likely in emendation and perusal among, we trust, many eminent writers of reputed quality in research, and who, alas, have left ere their ideas could be classified in company with modern Socialism, and whereby, as it were, to give a poor dog a name. But they were truly loyal characters, although perhaps usually of such type as within their inmost self would seem to have preferred seclusion, and thus in modesty so unfortunately pursued such course from a sense in dislike to that which in all probability they regarded as a somewhat blatant Political publicity, that one may not easily suppress a sense in regret as to whether the civilised world may not in general have appeared in somewhat better tone had many such men approached a little closer to the limelight in substantiation of their definite knowledge as to an *essential merging in the three principle elements towards* a correct standard in National *functioning and welfare*. . . . However, the present Purport lies perhaps a little hidden within a circumstance of fact . . . as regards a trend as at present exhibited and rendered capable in relation to human faculties . . . so that failing, therefore, in respect to all classes and in particular as to certain classes. . . . Unless these alike and for awhile do spontaneously move forward without too great reserve and regard for individual opinion, but more with intent and interest to the State . . . as already mentioned, we would

SUSTAINING THE AFTER-THOUGHT IN CONCLUDING

by no means burden a plea, yet it may—as expressed in Law terms—" afterwards appear " that we may possibly have reached such period within the term of a Nation . . . when not merely the best may in part be required, but when possibly the utmost extent of the best would more quickly and effectually restore a desirable balance, while, moreover, who can say that such course may not after all be found to possess more actual charm than may possibly be found in many other directions. . . .

APPEAL

For we surely may not always forbear in accepting each some share, while thus leaving so much to a few and comparatively self-appointed people, but who none the less should therefore be protected against undue reproach in keeping with our well-known sense of justice, and even then in all due proportion, since it is not they but we ourselves who mostly merit such rebuke in thus leaving them alone and suspended, as it were, in vacancy and, moreover, *delusion* in a *foolish expectancy* in *purely* Party Policy, while we look on indifferently observing and meanwhile failing to perceive a complete and *capable entity*. . . . Oh, Evolutionary power ! With such unfailing and irresistible force, when may we more clearly perceive your so seemingly inconclusive and yet definite enough decrees ! Oh, America ! Composing almost individually a complete world of Nations ! Oh, France, *bonnie* France ! With thy instinctive yearnings and revolutionary force, and who but recently and " impatiently awaited " a most Notable arrival ! Alas, poor France ! Thou Sea-girt-connecting-link-in-mid-European environment ! Oh, Italy ! With almost inexpressible wealth in hidden treasure ! Oh, all ye great White Peoples ! Who collectively are essaying to believe in unity within your League of Nations, but in which unnatural environment you are but gently jostling each the other until indeed becoming somewhat mixed up. So, when will you each perceive that your doubtful mission would evaporate like water beneath the warmth and rays of our universal Sun, if, instead of dissipating so much energy, force, liquid *cash* and *economy*, you would but see that a simpler way would naturally occur whereby each would first construct the entire resource within their own domain, and when all else would there-

MEANWHILE

THE

EBB-AND-FLOW

after in natural order follow one after the other like as a rippling stream unto its silent and deeper flow, and until which due attainment, there could be no occasion for your continuing and well-meaning efforts. COMPLETES

Oh, all ye entire Peoples of the Earth! When will you each and severally in preference to looking after each other, just follow more simple precepts such as are handed down to all alike from earlier civilisation, and which in virtue of reminder therefore might bear repeating: "O tempora! O mores! Tempori parendum—Vincit amor patriæ!"—whereby you may alone render that other great and MENACING "INTERNATIONAL" alike null and void, but to the existence of which it appears your *deplorable* Governments contribute by every means within their WASTEFUL and monopolised SINGLENESS of power, until in so generally acting as to offer *deliberate challenge* not alone to one "International," but likewise and almost to all human life! THE

Are you then so blinded by a *mere Tradition* and *Usage* as to be insensible of your *birthright* to a more *equally distributed* and *lofty* Welfare, and while fullest means are already at hand without need of resource to UNBALANCED and *precipitous aid* of any *heinous* International!

Or meanwhile that MILLIONS of your FELLOWS are grovelling in *despair*, or perchance simply DEMONSTRATING beneath *your gaze*, could it possibly be that you really wish someone might speak yet more plainly, or will you prefer them to await your desire and pleasure!

Oh, all ye Church and similar Social Bodies! Oh, all ye *immaculate* Peoples generally; Who really are equally deplorable to any of your forms of Government, meanwhile you *heedlessly* slide along *indifferent* to all but AFFLUENCE or dissipation and *so-called* SPORT, as if a whole Nation, Colony, Empire and World could continue in such horrible strain, only in due course again to be *sadly expiated* by yet another nice little War!

Oh, Nation of Nations! Colony of Colonies! Empire of Empires! Oh, Erin, *bel*-Erin! Oh, great, magnificent and *encircling* COMMONWEALTH! When may we yet again perceive a like Royal and Universal Destiny! CIRCUIT

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